

January 25, 2010

MEETING NOTICE

TO: Steering, Legislative & Governmental Committee

FROM: John Rodgers, Chairman

DATE: Monday, February 1, 2010

TIME: 5:30 P.M.

PLACE: Courthouse, Suite #205

PURPOSE:

1. Human Resources Report – Sonya Stephenson
2. Request from Public Safety Committee to Address Definition of OEM in TCA and Amendment That It Only Apply to the Volkswagen OEM in Hamilton County
3. County Attorney Legal Services Agreement
4. Any Other Business

In accordance with Americans with Disabilities Act (ADA), any disabled persons requiring accommodations for participation in the meeting should contact the County Mayor's Office at 898-7745 at least two working days prior to the meeting in order that appropriate accommodations can be made.

xc:	Commissioners	Sonya Stephenson
	Ernest Burgess	Media
	Jim Cope	Leadership Rutherford
	Becky Shelton	Lisa Nolen
	Brian Robertson	Lee Harris